

# Commonwealth of Virginia, Official Ballot

Ballot Style: 1

County of Brunswick  
General and Special Elections  
Tuesday, November 5, 2019

## Making Selections



To vote for a candidate, fill in the red box next to the name.

To write in a candidate who is not already on the ballot, fill in the red box and write the name of the person on the line.

If you want to change a vote or if you have made a mistake, ask an election worker for another ballot. If you make marks on the ballot besides filling in the box, your votes may not be counted.

### Member Senate of Virginia 15th District

Vote for only one

Frank M. Ruff Jr. - R

Virginia M. Smith - D

Write-In \_\_\_\_\_

### Clerk of Court

For unexpired term to end  
December 31, 2023

Vote for only one

Ann M. Connell

Jacqueline "Jackie" Seward-Morgan

Write-In \_\_\_\_\_

### Member House of Delegates 75th District

Vote for only one

H. Otto Wachsmann, Jr. - R

Roslyn C. Tyler - D

Write-In \_\_\_\_\_

### Commonwealth's Attorney

Vote for only one

Lezlie S. Green

Write-In \_\_\_\_\_

### Sheriff

Vote for only one

Brian K. Roberts

Write-In \_\_\_\_\_

Turn the ballot over

**Commissioner of Revenue**

Vote for only one

**Camilla Clayton-Bright**

Write-In \_\_\_\_\_

**Treasurer**

Vote for only one

**Jacqueline K. Mangrum**

Write-In \_\_\_\_\_

**Member  
Board of Supervisors  
District 1**

Vote for only one

**John William Zubrod**

**Charles R. "Randy" Bowen**

Write-In \_\_\_\_\_

**Member  
School Board  
District 1**

Vote for only one

**Roy F. Warwick**

Write-In \_\_\_\_\_

**Soil and Water Conservation Director  
Lake Country District**

Vote for not more than two

**Arnold L. Jones**

**Sam G. Griffin**

**Donald Brent Anderson**

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

**Member  
Town Council  
Town of Brodnax**

Vote for not more than four

**S. Heath Pulley**

**James M. "Jimmy" Jones Jr.**

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_

Write-In \_\_\_\_\_



Turn the ballot over