

# Commonwealth of Virginia, Official Ballot

Ballot Style: 7

County of Brunswick  
General and Special Elections  
Tuesday, November 5, 2019

## Making Selections



**To vote for a candidate**, fill in the red box next to the name.

**To write in** a candidate who is not already on the ballot, fill in the red box and write the name of the person on the line.

**If you want to change a vote** or if you have made a mistake, ask an election worker for another ballot. If you make marks on the ballot besides filling in the box, your votes may not be counted.

### Member Senate of Virginia 15th District

Vote for only one

Frank M. Ruff Jr. - R

Virginia M. Smith - D

Write-In \_\_\_\_\_

### Clerk of Court

For unexpired term to end  
December 31, 2023

Vote for only one

Ann M. Connell

Jacqueline "Jackie" Seward-Morgan

Write-In \_\_\_\_\_

### Member House of Delegates 75th District

Vote for only one

H. Otto Wachsmann, Jr. - R

Roslyn C. Tyler - D

Write-In \_\_\_\_\_

### Commonwealth's Attorney

Vote for only one

Lezlie S. Green

Write-In \_\_\_\_\_

### Sheriff

Vote for only one

Brian K. Roberts

Write-In \_\_\_\_\_

Turn the ballot over



**Commissioner of Revenue**  
Vote for only one  
 Camilla Clayton-Bright  
  
Write-In \_\_\_\_\_

**Treasurer**  
Vote for only one  
 Jacqueline K. Mangrum  
  
Write-In \_\_\_\_\_

**Member  
Board of Supervisors  
District 5**  
Vote for only one  
 Barbara Jarrett Harris  
 Tenus F. "Tommy" Thompson, Jr.  
  
Write-In \_\_\_\_\_

**Member  
School Board  
District 5**  
Vote for only one  
 Caren Hagins Malone  
  
Write-In \_\_\_\_\_

**Soil and Water Conservation Director  
Lake Country District**  
Vote for not more than two

Arnold L. Jones  
 Sam G. Griffin  
 Donald Brent Anderson  
  
Write-In \_\_\_\_\_  
  
Write-In \_\_\_\_\_

