

# Commonwealth of Virginia, Official Ballot

Ballot Style: 8

County of Brunswick  
General and Special Elections  
Tuesday, November 5, 2019

## Making Selections



To vote for a candidate, fill in the red box next to the name.

To write in a candidate who is not already on the ballot, fill in the red box and write the name of the person on the line.

If you want to change a vote or if you have made a mistake, ask an election worker for another ballot. If you make marks on the ballot besides filling in the box, your votes may not be counted.

### Member Senate of Virginia 18th District

Vote for only one

L. Louise Lucas - D

Write-In \_\_\_\_\_

### Member House of Delegates 75th District

Vote for only one

H. Otto Wachsmann, Jr. - R

Roslyn C. Tyler - D

Write-In \_\_\_\_\_

### Clerk of Court

For unexpired term to end  
December 31, 2023

Vote for only one

Ann M. Connell

Jacqueline "Jackie" Seward-Morgan

Write-In \_\_\_\_\_

### Commonwealth's Attorney

Vote for only one

Lezlie S. Green

Write-In \_\_\_\_\_

### Sheriff

Vote for only one

Brian K. Roberts

Write-In \_\_\_\_\_

Turn the ballot over

**Commissioner of Revenue**  
Vote for only one  
 **Camilla Clayton-Bright**  
  
Write-In \_\_\_\_\_

**Treasurer**  
Vote for only one  
 **Jacqueline K. Mangrum**  
  
Write-In \_\_\_\_\_

**Member Board of Supervisors District 5**  
Vote for only one  
 **Barbara Jarrett Harris**  
 **Tenus F. "Tommy" Thompson, Jr.**  
  
Write-In \_\_\_\_\_

**Member School Board District 5**  
Vote for only one  
 **Caren Hagins Malone**  
  
Write-In \_\_\_\_\_

**Soil and Water Conservation Director Lake Country District**  
Vote for not more than two

**Arnold L. Jones**  
 **Sam G. Griffin**  
 **Donald Brent Anderson**  
  
Write-In \_\_\_\_\_  
  
Write-In \_\_\_\_\_

SAMPLE BALLOT



Turn the ballot over